

130509

Applicant

DAVID M. DAVENPORT, ET AL

Filing Date

Group

INFORMATION DISCLOSURE STATEMENT BY APPLICANT--

LIST OF ITEMS

(Use several sheets if necessary)

U.S. PATENT DOCUMENTS

| *EXAMINER<br>INITIAL | DOCUMENT NUMBER  | DATE     | NAME         | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|----------------------|------------------|----------|--------------|-------|----------|-------------------------------|
| JP                   | AA 5 3 1 7 5 1 5 | 05/31/94 | MATSUZAKI    | —     | —        |                               |
| JP                   | AB 5 5 1 5 0 6 2 | 05/07/96 | MAINE, ET AL | —     | —        |                               |
| JP                   | AC 6 3 3 9 3 9 6 | 01/15/02 | MAYERSAK     | —     | —        |                               |
|                      | AD 1 7 7 4 5 0   | 11/28/02 | VAYANOS      | —     | —        |                               |
|                      | AE               |          |              |       |          |                               |
|                      | AF               |          |              |       |          |                               |
|                      | AG               |          |              |       |          |                               |
|                      | AH               |          |              |       |          |                               |
|                      | AI               |          |              |       |          |                               |
|                      | AJ               |          |              |       |          |                               |
|                      | AK               |          |              |       |          |                               |

FOREIGN PATENT DOCUMENTS

|    |    | DOCUMENT NUMBER | DATE     | COUNTRY | CLASS | SUBCLASS | TRANSLATION |    |
|----|----|-----------------|----------|---------|-------|----------|-------------|----|
|    |    |                 |          |         |       |          | YES         | No |
| JP | AL | 2 2 2 6 7 3 1   | 07/04/90 | GB      | —     | —        |             |    |
| JP | AM | 0 3 0 2 7 7 0 6 | 04/03/03 | PCT     | —     | —        |             |    |
|    | AN |                 |          |         |       |          |             |    |
|    | AO |                 |          |         |       |          |             |    |
|    | AP |                 |          |         |       |          |             |    |

OTHER INFORMATION (Including Author, Title, Date, Pertinent pages. Etc)

|  |    |  |
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|  | AR |  |
|  | AS |  |
|  | AT |  |

EXAMINER

*Dno*

DATE CONSIDERED

7/30/04

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.